



## 2019 CHAPTER AWARDS NOMINATION FORM

**DUE SUNDAY, JANUARY 13, 2019**

EMAIL COMPLETED FORMS TO [APWA@ASSOCIATIONBUILDERS.COM](mailto:APWA@ASSOCIATIONBUILDERS.COM)

**NOMINATION FOR:**

NOTE: CLICK BOX TO CHECK IT.

<i>JUDITH M. MUELLER LOCAL GOVERNMENT SERVICE AWARD</i>	<input type="checkbox"/>
<i>DONALD S. FRADY AWARD</i>	<input type="checkbox"/>
<i>ROBERT S. HOPSON LEADERSHIP SERVICE AWARD</i>	<input type="checkbox"/>
<i>CONTRACTOR OF THE YEAR</i>	<input type="checkbox"/>
<i>CONSULTANT OF THE YEAR</i>	<input type="checkbox"/>
<i>PUBLIC CONTACT CUSTOMER SERVICE AWARD</i>	<input type="checkbox"/>
<i>NON-PUBLIC CONTACT CUSTOMER SERVICE AWARD</i>	<input type="checkbox"/>
<i>PUBLIC WORKS HERO</i>	<input type="checkbox"/>

*All National Awards – Use and submit [National Form & Supporting Documents](#). Any National Award may be submitted to the Chapter for consideration of Chapter recognition and endorsement to National.*

**THIS IS A FILLABLE .PDF PLEASE TYPE IN THE INFORMATION BELOW:**

### NOMINATOR INFORMATION (PERSON MAKING NOMINATION)

Nominator Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 Organization \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Other Contact Info: \_\_\_\_\_

### NOMINEE INFORMATION (PERSON BEING NOMINATED)

Nominee Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_  
 Organization \_\_\_\_\_ Phone Number: \_\_\_\_\_  
 E-Mail Address: \_\_\_\_\_ Other Contact Info: \_\_\_\_\_  
 Department \_\_\_\_\_  
 Director: \_\_\_\_\_

**Note: Please verify Nominee name is correct. This will be used on the actual award.**

**Please note: One nomination per governing unit per year for each category. Multiple nominations will not be accepted.**

**USE THIS FORM FOR CHAPTER SPECIFIC AWARDS ONLY. FOR ALL OTHER AWARDS UTILIZE [NATIONAL AWARDS ONLINE FORM](#) AND SUBMIT ADOBE ACROBAT PDF FORM, PLUS ANY SUPPLEMENTAL INFORMATION.**

**DESCRIPTION OF PERSON/PROJECT/CONTRACTOR**

This information will be used when presenting an award. It should be a concise and accurate summary. Limit to no more than 50 words.

**ADDITIONAL NOMINATING INFORMATION**

This section should be utilized to provide additional information to that above in the description. Additionally, the following should either be included below or in an attached document (use as many pages as necessary).

project photos,  
personal photos,  
documents,  
samples, etc;

***NOTE*** – Attach applicable supporting documentation.

Please see the Award Criteria Information located on next page and be sure to address the criteria in your response.

# CHAPTER SPECIFIC AWARD CRITERIA INFORMATION

## ***Judith M. Mueller Local Government Service Award***

To give formal recognition of an honorary character to persons who have continuously served a local public agency in an official capacity for a long term of years.

- Those persons who have honorably and efficiently served a single local public agency in an official capacity continuously for *20 or more years*.
- Members in good standing of the APWA for 15 years or more years
  - A single local public agency means a city, village, borough, town, township, county or special district but not a state or the federal government. One nomination per governing unit per year.

## ***Donald S. Frady Award***

Presented annually to recognize individuals who are employed in public works in a position below the supervisory level for outstanding achievement in local government service. Nominee must be a full time employee of a Mid-Atlantic Chapter unit of government, be employed below the supervisory level and endorsed by two or more municipal officials. One nomination per governing unit per year.

## ***Robert S. Hopson Leadership Service Award***

Presented annually to recognize a Mid-Atlantic Chapter public works official working at the supervisory level for outstanding service and meritorious achievement in local government service. Nominee must be employed by a public works agency and at the first or second supervisory level (excludes Division Director and above). One nomination per governing unit per year.

## ***Contractor of the Year***

To recognize outstanding work done by a contractor for a unit of government in the Mid-Atlantic Chapter. One nomination per governing unit per year.

## ***Consultant of the Year***

To recognize outstanding work done by a consultant for a unit of government in the Mid-Atlantic Chapter. One nomination per governing unit per year.

## ***Public Contact Customer Service Award***

To recognize any supervisor or non-supervisor of a governmental chapter member organization that provides continuously outstanding customer service to the public. Service via telephone, written communications, or personal contacts are all eligible for consideration. Period of outstanding service should exceed five years, but need not be in the same position. Both non-supervisory and supervisory time can count in the 5 years. Nominees do not have to be APWA members. One nomination per governing unit per year. One nomination per governing unit per year.

## ***Non-public Contact Customer Service Award***

To recognize any supervisor or non-supervisor of a governmental chapter member organization that provides continuously outstanding customer service to personnel within an organization providing public works services. Supply, financial, data processing, vehicle support, and other support functions all qualify for this recognition. Period of outstanding service should exceed five years, but need not be in the same position. Both non-supervisory and supervisory time can count in the 5 years. Nominees do not have to be APWA members. One nomination per governing unit per year.

## ***Public Works Hero***

Public Works individuals, in the course of their work, engage with the community daily. Many times they serve as first responders assisting the public. This award is to recognize Public Works employees who go above and beyond and through their outstanding achievements make the difference between life, death, and serious injury. Acts that occurred within the last 24 months are eligible for recognition. One nomination per governing unit per year.

**Please note: One nomination per governing unit per year for each category. Multiple nominations will not be accepted.**